## **FINANCIAL STATUS REPORT**

(Short Form)

(Follow instructions on the back)

| Federal Agency and Organizational Element to Which Report is Submitted |   | Federal Grant or Other Identifying Number Assigned     By Federal Agency |  |  | OMB Approval<br>No.<br>0348-0038 | Page of 1 1 pages |
|--|---|--|--|--|----------------------------------|-------------------|
| Alaska Village   | nization (Name and complete a<br>Electric Cooperative, Increet, Anchorage, Alaska | •  |  |  |                                  |                   |
| Employer Identification Number     920035763                           |   | 5. Recipient Account Number or Identifying Number                        |  | 6. Final Report  ☑ Yes ☐ No                                | 7. Basis  Cash Accrual           |                   |
| Funding/Grant Period (See instructions)     From: (Month, Day, Year)   |   | To: (Month, Day, Year)   | 9. Period Covered by this Report<br>From: (Month, Day, Year)   |  | To: (Month, Day, Year)           |                   |
| 10. Transactions:  |   |  | l<br>Previously<br>Reported  | II<br>This<br>Period                                       | III<br>Cumulative                |                   |
| a. Total outlays   |   |  |  | 1,387,563.00   | 1,387,563.00                     |                   |
| b. Recipient share of outlays  |   |  |  | 300,000.00   | 300,000.00                       |                   |
| c. Federal share of outlays  |   |  |  | 1,087,563.00   | 1,                               | 087,563.00        |
| d. Total unliq   | uidated obligations   |  |  |  |                                  |                   |
| e. Recipient share of unliquidated obligations                         |   |  |  | 生  |                                  |                   |
| f. Federal share of unliquidated obligations                           |   |  |  |  |                                  |                   |
| g. Total Federal share(Sum of lines c and f)                           |   |  | <b>作</b> 图像4.4   |  | 1,                               | 087,563.00        |
| h. Total Federal funds authorized for this funding period              |   |  | The State of the S |  | 1,                               | 087,563.00        |
| i. Unobligated balance of Federal funds(Line h minus line g)           |   |  |  |  |                                  | 0.00              |
| 11. Indirect Expense   | a. Type of Rate(Place "X" in appropriate box)  Provisional Predetermined Final    |  |  | ☐ Fixed  |                                  |                   |
|  | b. Rate   | c. Base  | d. Total Amount  |  | Federal Share                    |                   |
| legislation.   | ch any explanations deemed no<br>nigh efficiency generators<br>Toksook Bay        |  |  |  |                                  | ef,               |
| 13. Certification:   | I certify to the best of my known unliquidated obligations are                    |  |  | nplete and that all out                                    | ays and                          |                   |
| Typed or Printed Name and Title  Meera Kohler, President and CEO       |   |  |  | Telephone (Area code, number and extension) (907) 565-5531 |                                  |                   |
| Signature of Author  | ized Certifying Official  |  | Date Report Submitted  November 18, 2005   |  |                                  |                   |
| NSN 7540-01-218-4  | 4387  | 269-202  |  | Standard Form 269A (Rev. 7-97)                             |                                  |                   |

Standard Form 269A (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-110